



The Book of Roman's Chapter 10 and 11

Romans 10:1 Brethren, my heart's desire and prayer to Elohim for Israel is, that Israel might be saved.

2 For I bear Israel record that Israel have a zeal of Elohim, but not according to knowledge.

3 For Israel being ignorant of Elohim's righteousness, and going about to establish Israel own righteousness, have not submitted themselves (Israel) unto the righteousness of Elohim.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Deuteronomy 30:11 For this commandment which I command thee this day, *it is not hidden from thee, neither is it far off.*

12 *It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?*

13 *Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?*

14 *But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.*

15 *See, I have set before thee this day life and good, and death and evil;*

16 *In that I command thee this day to love YAH thy YAH, to walk in his ways, and to keep his*

commandments and his statutes and his judgments, that thou mayest live and multiply: and YAH thy YAH shall bless thee in the land whither thou goest to possess it.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) **7** Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it (the Law)? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

What was the word from the Torah:

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

12 It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Continue

9 That if thou shalt confess with thy mouth YAH Jesus, and shalt believe in thine heart that Elohim hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew *and (all other peoples)* the Greek: for the same YAH over all *the Jew and (all other peoples)* is rich unto all that call upon him.

13 For whosoever shall call upon the name of YAH shall be saved.

14 How then shall they "the Jew *and (all other peoples)*" call on him in whom they "the Jew *and (all other peoples)*" have not believed? and how shall they "the Jew *and (all other peoples)*" believe in him of whom they "the Jew *and (all other peoples)*" have not heard? and how shall they "the Jew *and (all other peoples)*" hear without a preacher?

15 And how shall they "the Jew *and (all other peoples)*" preach, except they "the Jew *and (all other peoples)*" be sent? as it is written, How beautiful are the feet of them "the Jew *and (all other peoples)*" that preach the gospel of peace, and bring glad tidings of good things!

16 But they "the Jew *and (all other peoples)*" have not all obeyed the gospel. For Esaias saith, YAH, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of Elohim.

18 But I say, Have they "the Jew *and (all other peoples)*" not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that* are no people, *and* by a foolish nation I will anger you.

Reference

Deuteronomy 32:12 So YAH alone did lead him, and *there was* no strange Elohim with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook YAH *which* made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange *elohims*, with abominations provoked they him to anger.

17 They sacrificed unto devils, not to YAH; to *elohims* whom they knew not, to new *elohims that* came newly up, whom your fathers feared not.

18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten YAH that formed thee.

19 And when YAH saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealousy with *that which* is not YAH; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Reference isa 65:1

Isa 65:1 ¶ I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Ref Isa 65:2-5

Isaiah 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels;

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

Romans 11:1 I say then, Hath YAH cast away his people? YAH forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

2 YAH hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to YAH against Israel, saying,

3 YAH, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Refer 1Kings 19:9-10

1 Kings 19:9 And he came thither unto a cave, and lodged there; and, behold, the word of YAH *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for YAH Elohim of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

4 But what saith the answer of YAH unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

8 (According as it is written, YAH hath given them the spirit of slumber, eyes that they (Israel) should not see, and ears that they (Israel) should not hear;) unto this day.

9 And David saith, Let their (Israel) table be made a snare, and a trap, and a stumblingblock, and a recompence unto them (Israel):

10 Let their eyes be darkened, that they (Israel) may not see, and bow down their (Israel) back away.

11 I say then, Have they (Israel) stumbled that they (Israel) should fall? YAH forbid: but *rather* through their (Israel) fall salvation *is come* unto the Gentiles, for to provoke them (Israel) to jealousy.

12 Now if the fall of them (Israel) *be* the riches of the world, and the diminishing of them (Israel) the riches of the Gentiles; how much more their (Israel) fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation *them* (Israel) *which are* my flesh, and might save some of them (Israel).

15 For if the casting away of them (Israel) *be* the reconciling of the world, what *shall* the

receiving *of them* (Israel) *be*, but life from the dead?

16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches (Israel) be broken off, and thou (Gentiles), being a wild olive tree, wert grafted in among them (Israel), and with them (Israel) partakest of the root and fatness of the olive tree;

18 Boast not against the branches (Israel). But if thou (Gentiles) boast, thou (Gentiles) bearest not the root, but the root thee (Gentiles).

19 Thou (Gentile) wilt say then, The branches (Israel) were broken off, that I (Gentile) might be grafted in.

20 Well; because of unbelief they (Israel) were broken off, and thou (Gentile) standest by faith. Be not highminded, but fear:

21 For if YAH spared not the natural branches (Israel), *take heed* lest he also spare not thee (Gentile).

22 Behold therefore the goodness and severity of YAH: on them (Israel) which fell, severity; but toward thee (Gentile), goodness, if thou (Gentile) continue in *his* goodness: otherwise thou (Gentile) also shalt be cut off.

23 And they (Israel) also, if they (Israel) abide not still in unbelief, shall be grafted in: for YAH is able to graff them (Israel) in again.

24 For if thou (Gentile) wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these (Israel), which be the natural *branches*, be grafted into their (Israel's) own olive tree?

25 For I would not, brethren, that ye (Gentiles) should be ignorant of this mystery, lest ye (Gentiles) should be wise in your (Gentiles) own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this *is* my covenant unto them (Israel), when I shall take away their (Israel) sins.

28 As concerning the gospel, *they (Israel) are* enemies for your (Gentiles) sakes: but as touching the election, *they (Israel) are* beloved for the fathers' sakes.

29 For the gifts and calling of YAH *are* without repentance.

30 For as ye (Gentiles) in times past have not believed YAH, yet have now obtained mercy through their (Israel) unbelief:

31 Even so have these (Israel) also now not believed, that through your (Gentiles) mercy they (Israel) also may obtain mercy.

32 For YAH hath concluded them (Israel) all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of YAH! how unsearchable *are* his judgments, and his ways past finding out!

34 For who hath known the mind of YAH? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.